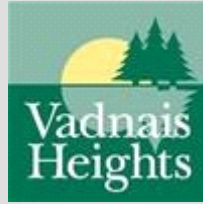


Mayor
Bob Fletcher

Council Members
Terry Nyblom
Craig Johnson
Heidi Gunderson
Greg Urban

City Administrator
Kevin Watson



The City of Vadnais Heights
800 East County Road E
Vadnais Heights, MN 55127

Phone: 651-204-6000
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**Regular Meeting of the
Vadnais Heights City Council**
Tuesday, March 6, 2018 - 7 pm
City Hall Council Chambers
A M E N D E D A G E N D A

1. Open Meeting
2. Roll Call
3. Pledge Of Allegiance
4. Announcements
5. Approve Agenda
6. Approval Of Minutes
 - A. Workshop Meeting Of February 20, 2018

Documents:
[6A.PDF](#)
 - B. Regular Council Meeting Of February 20, 2018

Documents:
[6B.PDF](#)
7. Approve Consent Agenda
 - A. Approve Claims # 75793 Through # 75851 And Electronic Claims #1197 Through #1201 For Payment

Documents:
[7A.PDF](#)

B. Approve Appointment Of 2nd Alternate To The Planning Commission

Documents:

[7B.PDF](#)

C. Award Contract For 2018 Sanitary Sewer Lining Bid Improvements

Documents:

[7C.PDF](#)

D. Authorize Public Works Department's Capital Improvement Program (CIP) Purchases

Documents:

[7D.PDF](#)

E. Approve Lion's Club Request For Flexibility Of Gambling Code

Documents:

[7E.PDF](#)

F. Accept Drainage And Utility Easements For 3826 And 3834 Parkwood Lane

Documents:

[7F.PDF](#)

G. Approve A Donation To The White Bear Lake High School National Honor Society

Documents:

[7G.PDF](#)

H. Approve Agreement With The City Of St. Paul To Provide An Animal Impound Facility For The City Of Vadnais Heights And Necessary Services

Documents:

[7H.PDF](#)

8. Open To The Public

9. Presentations

10. Public Hearings

11. Old Business

A. Appoint And Execute A Contract With SEH For Engineering Services

Documents:

[11A.PDF](#)

B. Contract With LHB Architects To Conduct Facilities Assessment

Documents:

[11B.PDF](#)

12. New Business

A. Consider Adoption Of Ordinance 725 – Small Cell Wireless Facilities Code Amendment

Documents:

[12A.PDF](#)

B. Consider Adoption Of Ordinance 724 – Commercial/City Center Zoning Districts Code Amendment

Documents:

[12B.PDF](#)

C. Consider Setting Tuesday, March 20, 2018 Workshop And Agenda

Documents:

[12C.PDF](#)

13. Council And Department Reports

14. Adjourn Meeting